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Summary Discuss Reviews (0) by Gil Dekel. Part 1. 2. 3. 4. 5. 6. 7. 182 What you give to others, you give to yourself, because there is only One of Us. 183 You cannot lose that which you give. 190 Truth is not about shouting our beliefs out loud, but about opening our hearts to others. 191 Our great talent comes from God. So when we openly declare our great talent of Who We Are, we do not brag but merely declare Who Is God. Always declare God as your source, and no one will mind you declaring yourself as great. 195 Remembering that life is in contradictions, we then start enjoying it; lightning up – this is enlightenment. In order to know the good, there is the bad. So some souls choose to be “young” and some “old”, some choose to be “good” and some “bad”. This is why no soul is ever punished. Portrait of Neale Donald Walsch. (Image: ‘Neale Donald Walsch Portrait 5’ © Gil Dekel) 196 The soul is far bigger, and does not split into just two halves to form what we call “soul partner” or “soul mate”. 197 Our soul is One. We feel it as if individualized. Even so it is far bigger than holding just one body – ours. It holds many other bodies of other people who live now, and live in the past, and those who died. When we run into one of these, we may sense affinity to the other person. 198 The other person could be our husband or wife; it may be brother-sister relation or parent-child. 207 God Life Love Unlimited Eternal Free. We are all these. We will experience all of these the moment we overcome fear. Fear is what we are Not. It is a false evidence appearing real. We are taught to fear. A child knows no fear. A child knows love to all, thus is free. 209 Creation is not a process of duplication but of originality. Thus, there are no two things alike. No two snowflakes, no two people, no two thoughts. You cannot love two people exactly the same way. Love is a unique “singular” response to that which Is unique singular. 211 Until we learn to create our future, we cannot predict our future. We tend to change all the time during our life. Change is a constant thing. Change is a constant thing. (Photo: ‘Towards the Dreaming Light’ © Gil Dekel) 215 Why would I want someone to “keep to his word”, i.e. to do something, even if he changes his mind and do not wish to do so anymore? This will be against his will. 216 When you give freedom to someone, you remove danger. Letting someone “break” a promise that they do not want any more, seems harmful to you, yet it is not. It gives freedom to the other person, and to yourself. 217 We keep forget that life is about giving. Thus, we live “for-getting”. Life is about “for-giving”. When we forgive, we will start to give. 226 Our religions made God the Great Mystery, thus cause us to fear God, not to love God. 228 We are wrong to believe that we are bad, or born bad. Our basic instincts are not survival instincts, but Love, fairness, Oneness. We are not evil, we are not born in “original sin”. On the contrary, we are naturally Love. Life never begins, as life never ends. (Photo: ‘The Reflections of the Many Selves’ © Gil Dekel) 229 It is natural to express uniqueness. Social arrangements that seek to produce equality by forbidding uniqueness work against our natural purpose of being unique beings. Indeed, we do need fairness, which is equality of opportunities. 237 We do not need to marry in the hope of security, as we have already security within us. 238 Marriage should not be a restriction of our love to life, to God, to other people or to our creativity. Marriage is not an obligation, but an opportunity to be our higher Self. 247 Life never begins, as life never ends. We cannot kill. Thus, terminating pregnancy is not killing. 248 And nothing happens against the will of God. Our own will is God’s will, for there is only One of us. We are all One, thus one individualized-man cannot affect another person, without the other’s permission. It truth, only when the other allows it, then can one affect them. 250 We are all One. If I do a thing – we all do it, to include God, as our will is God’s will. 251 No soul can affect another. There are no victims or villains. 253 All creatures in our world, even those who are fighting against each other, think that God is on their side. That is because God is. God is on all sides. For our will is God’s will, and this is the free-will that God gave us. If there is punishment, there is no free will. 254 The question always is Who I Am in regard to the reality. If it serves us, we will act on a thing, no matter what the act is about. There is no “right” or “wrong”, but only “what serves us”. 256 What we choose to be, creates the nature of God. We are creating God. Think – Create – Become. (Photo: ‘The Bubbles of the Life Admissions’ © Gil Dekel) 257 Think – Create – Become – Express – Experience – Be – Think. Life exists as a tool for God to turn a concept into experience. 260 We tend to compare ourselves to other people and see some as “better” or “worse”, “higher” or “lower”, “good” or “bad”. This demonstrates how far we have fallen into duality, and into the belief in separation. 263 You will demonstrate your Self to be God. Yet, when you will demonstrate that, others will deny you. When you proclaim Oneness with God, other people will proclaim you partner with evil. The moment you speak the highest truth, other will say you speak the lowest blasphemy. 269-270 Advanced technology without advanced thought can cause harm. On our planet lived in the past societies that were more technologically advanced than us today. They destroyed themselves, with the advanced technology that was far more advanced than their spiritual evolution. One such society was what we came to call Atlantis. 271 A society is defined not by its knowledge and understandings, but by how it implements them. 273 The beauty of mankind will grow more, and we shall have our place in the garden of the Gods. End of Part 5. Part 1. 2. 3. 4. 6. 7. 22 April 2014. © Gil Dekel. Conversations With God, Book 3, by Neale Donald Walsch. Published by Hodder & Stoughton, London, 1999. There comes a time when all that’s left is God... It happens in most people’s lives more than once. It is that moment when you feel totally and completely isolated. It’s that time when you feel, not that no one is hearing you, but that there is no one to hear you. You are really all alone. There is no one else, even when there is someone else in the room. There is nothing more, even when there is plenty more all around. There is only you, even when the world surrounds you. Perhaps especially when the world surrounds you, there is only you. Yes, there comes a time when all that’s left is God. Nothing else matters. Nothing else has any meaning. Nothing else calls to you, magnetizes you, demands your attention---or is even worthy of it. This time comes, it seems to me, either when you have nothing or when you have everything. This moment arrives when everything else has been taken from you and there is nothing left, or when everything has been given to you and there is nothing more you could possibly want. When this moment arrives, it is a great relief. It is a great relief. And yet, for many of us, there is still a tiny part of our being that years for the single thing that so many of us have never had: complete acceptance and unconditional love. Somebody love me just the way I am. We have not been able to find that in another. We thought we could find it in another, we hoped that we could find it in another, but we cannot. We cannot even find it in ourselves. And because we cannot find it in ourselves, we cannot give it to another-and that is why we cannot find it there. For we cannot find anywhere what we have not placed anywhere, and we have not placed complete acceptance and unconditional love anywhere. We cannot even be okay with the weather, for goodness sake. We can find something to complain about around everything. And so, we seek what is not there, for everything we seek to find in life must have been placed there by us. If we have not placed it, we cannot find it. What we do not place into life, we do not find, because we are the Only Source There Is. If we cannot find forgiveness in our lives, it is because we have not placed it there. If we cannot find compassion in our lives, it is because we have not placed it there. If we cannot find tolerance in our lives, it is because we have not placed it there. If we cannot find mercy in our lives, it is because we have not placed it there. If we cannot find peace in our lives, it is because we have not placed it there. If we cannot find acceptance in our lives, it is because we have not placed it there. And if we cannot find love in our lives, it is because we have not placed it there. All these things we must place into Life. First, into our own life, then into the life of another. Or, for some, it is the other way around. I want to say for most of us it is the other way around. For most of us, it is nearly impossible to give ourselves what we most want to receive: forgiveness, compassion, tolerance, mercy, peace, acceptance, and love. Most of us cannot give these things to ourselves because we know too much about ourselves. We think ourselves to be unworthy of these things. We imagine ourselves to be something other than what we really are. We cannot see the Divinity that Divinity Itself has placed in us. We cannot see the Innocence. We cannot see the Perfection in our imperfection. Because we cannot see these things in ourselves, we cannot give ourselves what we most want to receive. Yet, because we are not totally blind to what is good and worthy in the world, we are often able to see these things in others. We can often see Divinity in others. We can often see Innocence in others. We can often even see Perfection in the imperfection of others. And so we can give others forgiveness, compassion, tolerance, mercy, peace, acceptance, and love. We can, but the question is, will we? Too often, we do not. Because of our own wounds, we cannot heal the wounds of others. And so we deny our world the things our world needs the most. We deny our world forgiveness, compassion, tolerance, mercy, peace, acceptance, and love. And when we deny these to ourselves---for what we have not placed into the world, we cannot receive from the world. Again, let the New Golden Rule be repeated: What we have not placed into the world, we cannot receive from the world. There comes a time when we realize that we are the Only Source There Is. No one is going to give to us or to the world what we are unable to get to the world, and thus to ourselves. Not for very long. The first place we find this out is in relationship with another. What we are unable or unwilling to give to another, we will not receive from the other. Not for very long. If we cannot give the person across the room forgiveness, compassion, tolerance, mercy, peace, acceptance, and love... we cannot look to the person across the room to give these things to us. For they only have to give what we have given them. We imagine in relationship that the other person has what we do not have, and therefore, that they can supply it to us. This is the great illusion. This is a great mistake. This is the great misunderstanding. And this is the reason why so many relationships fail. We imagine that the other is going to supply us with forgiveness, compassion, tolerance, mercy, peace, acceptance, and love. We imagine that the other is going to supply us what we cannot supply to them, and what we cannot even give to ourselves. And then we become angry with the other. And then we become angry with ourselves. And then..... we realize that there’s nothing left but God. We turn, then, to God. Please God, give me forgiveness, compassion, tolerance, mercy, peace, acceptance, and love. Please give it to me, so that I may give it to others. The world is rapidly approaching this turning point. We are coming to understand that God is the Only and Original Source. Now all that we need to do is understand, as well, that there is no separation between God and us. When we grasp at last this foundational understanding, when we embrace, finally, this basic truth, we will change ourselves, change our relationships, and change the world. Until then, we will not. And we will wait for that moment when we realize....that there’s nothing left but God. Hopefully, we will arrive at that moment before we create it...in the most crude of ways possible: by destroying everything else until there is nothing left. By destroying our relationship until there is nothing left. By destroying our world until there is nothing left. By destroying ourselves until there is nothing left. Conversations with God contains a startling statement. It is something I’ve never forgotten. God said, “It is not necessary to go through hell in order to get to heaven.” I invite us all to remember that on this day. I invite us all to embrace a new notion about ourselves and about life: not that there’s nothing left but God, but that there’s nothing but God. When we see God in every other person and in every other thing, then we will have dropped our illusions, we will have stepped aside from our childish imaginings, and we will treat everything and everyone as if it, she, or he is Divine. And if you don’t think that will change your life and your world, think again. Neale Donald Walsch

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